

THE CITY OF DAYTONA BEACH

BOARD LIST

AFFORDABLE HOUSING ADVISORY COMMITTEE - Under Ordinance No. 93-37, Ordinance No. 96-259, Ordinance No. 08-112 and F.S. 420.9072(9), The board consist of eleven members who may be recommended by the Mayor, or any City Commissioner and who shall be appointed by resolution of the City Commission for a two (2) year term, to include one **home builder** ^(HB), one **banking or mortgage representative** ^(BR), one **labor representative** ^(LR), one **low income advocate** ^(LIA), one **for-profit affordable housing provider** ^(FPAHP), and one **real estate professional** ^(REP), one **not-for-profit affordable housing provider** ^(NPAHP), one member of the Planning Board ^(PB), one person who is a City resident ^(CR), one person who represents employers within the City ^(CE), one person who represents essential services personnel ^(ES). Provided, however, that where the City Commission is otherwise unable to fill the Advisory Committee position meeting the requirements, they may waive that part of the requirement stating that the engagement or representation in question be “in connection with affordable housing.” Member-appointed chairperson can serve a maximum of two consecutive one-year terms. Staff liaison: Avis Wilkinson, Housing Rehabilitation Manager, (386) 671-8051. Meetings called as needed.

| <u>Member Name</u> | <u>Address</u> | <u>Appointment Type</u> | <u>Resolution/ Ordinance No.</u> | <u>Expiration Date</u> |
|------------------------------------|---------------------------|-------------------------|----------------------------------|------------------------|
| Larry McDermott- Chair | 5 Tropical Lane | BR | 11-173 | 02-17-13 |
| Anne Yordon, | 625 N. Halifax Avenue #19 | REP | 11-173 | 02-17-13 |
| Patricia Lagoni- Vice-Chair | 131 Muirfield Drive | CR | 11-173 | 02-17-13 |
| Rose Ann Tornatore | 2403 S. Atlantic Avenue | FPAHP | 09-153 | 02-17-11 |
| Patricia Heard | 1401 Third Street | AL | 09-153 | 02-17-11 |
| Lola Casellas-Young | 314 S. Adams Street | LR | 11-173 | 02-17-13 |
| Jeff Hurt | 113 Albatross Way | PB | 11-173 | 02-17-13 |
| Norma Lewis | 912 Redwood St. | ES | 11-173 | 02-17-13 |
| Tyrone Brown | 1072 North St. | LIA | 11-173 | 02-17-13 |
| Thomas Brown (resigned) | 1 Braddock Avenue | HB | 07-113 | 02-17-09 |
| Vacant | | NPAHP | | |

* (Business Address)

** Annual filing of Form 1 – Financial Disclosure required.

BEAUTIFICATION/TREE ADVISORY BOARD - Art. 3§7, Land Development Code, amended by Ordinance 96-258, The board consist of seven members, one from each Commission zone and one member at large who serve three (3) year staggered terms, commencing January 1 and shall end December 31. Must be a qualified elector of the City and reside within the zone from which appointed. Member-appointed chair can serve a maximum of two consecutive one-year terms. Staff liaison: Sandra Stinson, Parks Administration, (386) 671-8554. 1st Tuesday (monthly).

| <u>Member Name</u> | <u>Address</u> | <u>Appointment Type</u> | <u>Resolution/ Ordinance No.</u> | <u>Expiration Date</u> |
|-------------------------------------|----------------------------|-------------------------|----------------------------------|------------------------|
| Martha Grimshaw | 4 Granville Circle | AL | 09-340 | 12-31-12 |
| John Wagner, | 1601 Crescent Ridge Road | Zone 1 | 09-340 | 12-31-12 |
| Chris Daun | 132 Pierce Avenue | Zone 2 | 11-30 | 12-31-13 |
| James Newman | 535 Mulberry Street | Zone 3 | 11-30 | 12-31-12 |
| Beverly Berger | 124 Perfect Drive | Zone 4 | 09-340 | 12-31-12 |
| Dr. Delicia M. Haynes | 788 Iowa Street | Zone 5 | 11-30 | 12-31-13 |
| Esther Simmons (resigned) | 545 3 rd Avenue | Zone 6 | 11-140 | 12-31-12 |

**** BOARD OF ADJUSTMENT** - Under Art. 3§3, Land Development Code, amended by Ordinance Nos. 96-258 and 97-403, 02-364. The board shall consist of seven members and one alternate, two members shall be at large and one member shall be appointed from each of the Commission zones. The Mayor shall nominate at-large members, including the alternate. Members shall serve staggered terms of three (3) years terms. Must be a qualified elector of the City and reside within the zone for which appointed. Member-appointed chair can serve a maximum of two consecutive one-year terms. Staff liaison: Colleen Miles, Zoning Officer, (386) 671-8151. 3rd Thursdays. Meetings called as needed.

| <u>Member Name</u> | <u>Address</u> | <u>Appointment Type</u> | <u>Resolution/ Ordinance No.</u> | <u>Expiration Date</u> |
|---|---|-------------------------|----------------------------------|------------------------|
| Roger Stine | 120 Double Eagle | AL | 11-31 | 12-31-13 |
| Lawrence Riley | 101-5 Bob White Court | AL | 11-31 | 12-31-13 |
| Trey Harshaw | 2 Hickory Lane | Zone 1 | 11-320 | 12-31-14 |
| Rodney Janowski | 815 N. Oleander Avenue | Zone 2 | 11-174 | 12-31-13 |
| James Bannerman | 761 Marina Point Drive | Zone 3 | 11-320 | 12-31-14 |
| Thomas Leek | 37 Lionspaw Grand | Zone 4 | 11-320 | 12-31-14 |
| Tony Barhoo | 1355 Cadillac Drive | Zone 5 | 11-320 | 12-31-14 |
| Irma Browne Jamison, (resigned) | 435 S. Dr. Martin Luther King, Jr. Blvd. | Zone 6 | 11-31 | 12-31-13 |

* (Business Address)

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BOARD OF BUILDING CODES - Per Art. 3§8, Land Development Code and amended by Ordinance No. 96-213 and 09-243. The board shall consist of seven members appointed by the City Commission who shall serve until their successors are duly appointed and qualified. Members shall include one architect ^(A), one engineer ^(E), one general contractor ^(GC), one member with expertise in fire safety standards ^(FSS), and three members at large in the building industry ^(BI). A majority of the members shall reside in the City. Staff liaison: Paul McKitrick, Deputy City Manager/Chief Administrator Officer, (386) 671-8120. 2nd Tuesdays (monthly).

| <u>Member Name</u> | <u>Address</u> | <u>Appointment Type</u> | <u>Resolution/ Ordinance No.</u> | <u>Expiration Date</u> |
|-------------------------------|---------------------------|-------------------------|----------------------------------|------------------------|
| Lynn Taylor | 312 Zelda Boulevard | E | 03-97 | 02-08-06 |
| David Leete, Jr, Chair | 140 S. Grandview Avenue | A | 03-97 | 02-08-06 |
| Marbly Jackson | 222 S. Adams Street | BI | 02-44 | 02-08-05 |
| Lee Sayers | *326 S. Grandview Avenue | BI | 04-43 | 02-08-07 |
| Tom Rodgers | 1836 Nelson Avenue (O.B.) | BI | 02-44 | 02-08-05 |
| Frank E. Noll, Jr | 755 Madeline Ave. (P.O) | FSS | 04-43 | 02-08-07 |

****CITY COMMISSION** – Governing body of the City, Home Rule Chartered - Commission/Manager form of government, decisions made take form of resolutions and ordinances (laws); though sometimes motions are made and approved as well for actions. All elected into office. Must be a bona fide resident and qualified elector of the City (if mayoral) or zone (if commissioner) continuously for at least 6 months immediately prior to the first day of the qualification period for office. Elections held every 2 years, even numbered years. Mayoral election citywide, City Commissioners by zone. Commission normally meets the first and third Wednesdays of each month (bi-monthly), in City Commission Chambers, 6:00 p.m. Staff liaison: Jennifer Thomas, City Clerk, (386) 671-8023. 1st & 3rd Wednesdays (monthly).

| <u>Member Name</u> | <u>Address</u> | <u>Appointment Type</u> | <u>Resolution/ Ordinance No.</u> | <u>Expiration Date</u> |
|---------------------|---------------------------|-------------------------|----------------------------------|------------------------|
| Glenn S. Ritchey | P.O. Box 751 | Mayor | 07-421 | 11-15-2012 |
| Edith Shelley | 2600 S. Peninsula Drive | Commissioner Zone 1 | 10-289 | 11-12-2014 |
| Pamela Woods | 731 N. Peninsula Drive. | Commissioner Zone 2 | 07-421 | 11-15-2012 |
| Kelly White | 208 Wall Street, Unit 301 | Commissioner Zone 3 | 10-289 | 11-12-2014 |
| Robert A. Gilliland | 645 Pelican Bay Dr. | Commissioner Zone 4 | 07-421 | 11-15-2012 |
| Patrick J. Henry | 1018 Thunderbird Drive | Commissioner Zone 5 | 11-12 | 11-12-2014 |
| Cassandra Reynolds | * 421 Margie Lane | Commissioner Zone 6 | 07-421 | 11-15-2012 |

* (Business Address)

** Annual filing of Form 1 – Financial Disclosure required.

****CODE ENFORCEMENT BOARD** - Art. 3§4, Land Development Code, amended by Ordinance Nos. 96-258, 97-403 and 09-243. The board shall consist of seven members appointed for three (3) year terms by the City Commission. Members of the board shall be a resident of the City. Appointments shall be made on the basis of experience or interest in the fields of zoning and building control. The membership of the Board shall include whenever possible an architect ^(A), a business person ^(BP), an engineer ^(E), a general contractor ^(GC), a subcontractor ^(SC) and a realtor ^(R). The City Commission shall appoint qualified individuals. Staff liaison: Sherri Siracusa (386) 671-8171. 2nd Thursday (monthly).

| <u>Member Name</u> | <u>Address</u> | <u>Appointment Type</u> | <u>Resolution/ Ordinance No.</u> | <u>Expiration Date</u> |
|------------------------------|--------------------------|-------------------------|----------------------------------|------------------------|
| Donald Smart | 100 Grey Widgeon Court | BP | 10-248 | 08-23-13 |
| Turner Hymes | 612 Byron Avenue | BP | 09-248 | 08-23-12 |
| Larry Stephens, Chair | 461 Alamanda Street | BP | 09-248 | 08-23-12 |
| Weegie Kuendig | 718 N. Wild Olive Avenue | BP | 11-209 | 08-23-14 |
| Neil Harrington | 101 Grand Oaks Circle | BP | 11.209 | 08-23-14 |
| Rico Brown | 524 Fremont Avenue | BP | 11-209 | 08-23-14 |
| Lawrence Borns | 1139 N. Halifax Avenue | BP | 10-274 | 08-23-13 |

COMMUNITY DEVELOPMENT CITIZENS ADVISORY BOARD - Resolution No. 77-205, Res. Nos. 92-314, 96-232, and 99-201, The board shall consist of eight (8) members serving two (2) year terms, expiring December 31 of odd numbered years. Members must be electors of the City, or be engaged in a business or occupation in the City and hold no elective office. Each Commissioner shall appoint one member and the Mayor shall appoint two members with one appointment being a member from an existing Community Development Board. Member-appointed chair can serve a maximum of two consecutive one-year terms. Staff liaison: Don Gooding, Development & Administrative Services Department, Compliance Coordinator, (386) 671-8055. Meetings called as needed.

| <u>Member Name</u> | <u>Address</u> | <u>Appointment Type</u> | <u>Resolution/ Ordinance No.</u> | <u>Expiration Date</u> |
|-------------------------------------|------------------------|-------------------------|----------------------------------|------------------------|
| Norma Bland | 1317 Imperial Drive | Mayoral | 12-27 | 12-31-13 |
| Ruth Trager | 610 Bostwick Avenue | Mayoral | 12-27 | 12-31-13 |
| Brian Rothwell | 1320 Ruthbern Road | Zone 1 | 12-27 | 12-31-13 |
| Billie Birdsong | 728 N. Oleander Avenue | Zone 2 | 12-27 | 12-31-13 |
| Santokh Chhina | 144 S. Halifax Ave #3 | Zone 3 | 12-27 | 12-31-13 |
| Karen L. Beattie, (resigned) | 636 Pelican Drive | Zone 4 | 11-63 | 12-31-11 |
| Bettye D. Bates | 1071 N. Gertrude Court | Zone 5 | 12-27 | 12-31-13 |
| Martin Tooley | 640 Marion Street | Zone 6 | 10-68 | 12-31-11 |

* (Business Address)

**Annual filing of Form 1 – Financial Disclosure required.

02-06-2012 UPDATED CSD

****COMMUNITY REDEVELOPMENT AGENCY (CRA)** - Resolution No. 81-363, same members as the City Commission. This Agency is automatically renewed. Staff liaison: Jennifer Thomas, City Clerk, (386) 671-8023. Meetings as called.

| <u>Member Name</u> | <u>Address</u> | <u>Appointment Type</u> | <u>Resolution/ Ordinance No.</u> | <u>Expiration Date</u> |
|--------------------------------|---------------------------|-------------------------|----------------------------------|------------------------|
| Glenn S. Ritchey, Chair | P.O. Box 751 | Mayor | 07-421 | 11-15-2012 |
| Edith Shelley | 2600 S. Peninsula Drive | Commissioner Zone 1 | 10-289 | 11-12-2014 |
| Pamela Woods | 731 N. Peninsula Drive | Commissioner Zone 2 | 07-421 | 11-15-2012 |
| Kelly White | 208 Wall Street, Unit 301 | Commissioner Zone 3 | 10-289 | 11-12-2014 |
| Robert A. Gilliland | 645 Pelican Bay Drive | Commissioner Zone 4 | 07-421 | 11-15-2012 |
| Patrick J. Henry | 1018 Thunderbird Drive | Commissioner Zone 5 | 11-12 | 11-12-2014 |
| Cassandra Reynolds | *421 Margie Lane | Commissioner Zone 6 | 07-421 | 11-15-2012 |

* (Business Address)

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COMMUNITY RELATIONS COUNCIL– Resolution No. 00-396 established the council and adopted the initial by-laws. The board membership shall consist of 15 members of which 10 must either reside or own a business in the City ^(R/B). The initial terms of the membership shall be three (3) years for one-third; two (2) years for one-third; and one (1 year for one-third, to establish three (3) year staggered terms of the membership. All subsequent terms shall be for three (3) years commencing October 1. All members shall be nominated by a five member nominating committee established and convened by the City Manager, and shall be appointed by a majority vote of the City Commission. The nominating committee shall also present one nominee of the ten who reside or own a business in the City as a nominee for the Chairperson to serve a three-year term. The Chairperson shall be appointed by a majority vote of the City Commission. Staff Liaison: Ms. Betty Goodman, Assistant City Manager, 671-8203. Staff Recorder: Ms. Sandy Francis, City Clerk’s Office, 671-8027. 2nd Tuesday (monthly).

| <u>Member Name</u> | <u>Address</u> | <u>Appointment Type</u> | <u>Resolution/ Ordinance No.</u> | <u>Expiration Date</u> |
|--|-------------------------|-------------------------|----------------------------------|------------------------|
| Neil Harrington | 101 Grand Oaks Circle | R (Zone 1) | 09-313 | 09-30-12 |
| D’Lorah Butts-Lucas (resigned) | 1053 Peter Road | R (Zone 6) | 09-313 | 09-30-12 |
| Robert Brown | 640 Hudson Street | AL | 09-123 | 09-30-11 |
| Kim Brown-Crawford | 376 Aleatha Drive | AL | 09-123 | 09-30-11 |
| Laurence H. Wesley | 443 Ellsworth Street | AL | 09-123 | 09-30-12 |
| Amy Dvorak | 404 Ocean Dunes Road | Zone 1 | 09-123 | 09-30-11 |
| Deborah Henson-Governor | 137 Aleatha Drive | Zone 2 | 09-123 | 09-30-11 |
| Leonard Yordon | 625 N. Halifax Ave. #19 | Zone 2 | 09-123 | 09-30-10 |
| Drew Dixon (resigned) | 605 Tanglewood Street | Zone 3 | 09-123 | 09-30-10 |
| John McGhee | 647 North Street | Zone 3 | 09-123 | 09-30-11 |
| Deborah Zeoli | 253 Glenbriar Circle | Zone 4 | 09-123 | 09-30-10 |
| Genesis Robinson (resigned) | 1025 Cadillac Drive | Zone 5 | 09-123 | 09-30-12 |
| Valentia VanMeter-Anthony (resigned) | 1320 Ginsberg Drive | Zone 5 | 09-123 | 09-30-11 |
| Lionurd Tynes VACANT | 729 Magnolia Avenue | Zone 6 | 09-123 | 09-30-11 |

* (Business Address)

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DAYTONA BEACH MUNICIPAL GOLF COURSE ADVISORY BOARD - Resolution No. 94-390 and Res. No. 96-233. The board shall consist of seven (7) members, one (1) from each zone nominated by City Commissioners of respective zones, and one (1) at-large member nominated by the Mayor serving two (2) year terms that expire December 31 of odd numbered years.. Members must reside within the zone of their appointment and be qualified electors. Member-appointed chair can serve a maximum of two consecutive one-year terms. Staff liaison: John Cameron, Golf Course Manager, Leisure Services, (386) 671-3501. 2nd Wednesday (monthly).

| <u>Member Name</u> | <u>Address</u> | <u>Appointment Type</u> | <u>Resolution/ Ordinance No.</u> | <u>Expiration Date</u> |
|-----------------------------------|-------------------------|-------------------------|----------------------------------|------------------------|
| Dwayne Murray | 116 Mableberry Court | AL | 11-321 | 12-31-13 |
| Richard Heuermann | 207 Bonner Avenue | Zone 1 | 11-321 | 12-31-13 |
| Kellen Wohlford | 1224 Waverly Drive | Zone 2 | 11-321 | 12-31-13 |
| Alexis J. Sieg | 208 Wall Street #307 | Zone 3 | 11-321 | 12-31-13 |
| Carol Kilian, Chair | 1218 Champions Drive | Zone 4 | 11-321 | 12-31-13 |
| <u>Jack McClairen</u> | 1337 Idlewild Drive Bay | Zone 5 | 11-321 | 12-31-13 |
| Larry Stephens, Vice-Chair | 461 Alamanda Street | Zone 6 | 11-321 | 12-31-13 |

****DAYTONA BEACH RACING & RECREATIONAL FACILITIES DISTRICT** - Under Chapter 31-343, Section 3, Laws of Florida (1955) it states, the board shall consist of five members, serving four (4) year terms. Must be a qualified elector of the District and are appointed by the City and County Commission Jointly. Liaison: James T. Dinneen, County Manager. Commission Attorney: John Ferguson. Board Staff Liaison: Carolyn Clark (386) 255-7355. Meetings as called.

| <u>Member Name</u> | <u>Address</u> | <u>Appointment Type</u> | <u>Resolution/ Ordinance No.</u> | <u>Expiration Date</u> |
|--------------------|-------------------------|-------------------------|----------------------------------|------------------------|
| Derek T. Triplett | 145 Boysenberry Lane | Joint | 10-249 | 07-01-14 |
| George Burden | 1119 Jacaranda Avenue | Commission | 08-156 | 07-01-12 |
| Baron H. Asher | 1177 N. Halifax Avenue | Commission | 09-167 | 07-01-13 |
| Jeff Hurt | 113 Albatross Way | County Council | | 07-01-13 |
| Blaine Lansberry | 2001 S. Atlantic Avenue | County Council | | 07-01-11 |

*(Business Address)

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02-06-2012 UPDATED CSD

DOWNTOWN-BALLOUGH ROAD REDEVELOPMENT AREA BOARD - Art. 3§5, Land Development Code states, the board shall consist of nine (9) members and one (1) alternate as follows: One (1) member of the Downtown Development Authority, who shall serve ex-officio^(DDA), two (2) members who reside in or have their principal place of business in the Ballough Road Redevelopment Area^(BRRA), two (2) members who reside in or have their principal place of business in the Downtown Redevelopment Area^(DRA), two (2) members who reside in the City or have their principal place of business in the Downtown or Ballough Road Redevelopment Areas^(CR-D/BRRA), a member of the Planning Board^(PB), a member who is a design professional^(DP); and an alternate member^(AM) who is a design professional and who shall serve as a member of the Board only when the design professional member is not available. The members serve for terms of two (2) years. Terms shall commence on January 1 and end on December 31. Ordinance No. 00-359 combined the Downtown-Balough Road Redevelopment Area Advisory Board and the Downtown-Balough Road Redevelopment Area Design Review Board into this board. Board appointed as the Advisory Board to the CRA. Staff liaison: Reed Berger, Redevelopment Director, (386) 671-8180. 1st Tuesday (monthly).

| <u>Member Name</u> | <u>Address</u> | <u>Appointment Type</u> | <u>Resolution/ Ordinance No.</u> | <u>Expiration Date</u> |
|--------------------------------------|---|-------------------------|----------------------------------|------------------------|
| Cathy Washington | 937 Lockhart Street | PB | 11-91 | 12-31-12 |
| Larry Robinson | 2242 S. Halifax Drive | DP | 10-13 | 12-31-11 |
| Robert Johnson | 200 S. Ridgewood Ave. Suite. 100 | BRRA | 10-13 | 12-31-11 |
| Daniel Harshaw | 510 Poinsettia Road | DRA | 11-46 | 12-31-12 |
| Alvin Smith, Jr., Chair | *154 S. Beach Street | CR/D/BRRA | 09-269 | 12-31-11 |
| Steven Koenig | 2000 N. Halifax Drive | DRA | 09-269 | 12-31-11 |
| Robert Abraham, Vice Chair | *220 South Ridgewood Avenue, Suite 270 | DDA | 09-269 | 12-31-11 |
| Harold Goodemote | 619 N. Beach Street | BRRA | 10-13 | 12-31-11 |
| Stan Hoelle | 3550 Rodeo Acres Drive | ADP | 10-13 | 12-31-11 |
| Scott Weidman | 157 Fairview Avenue | CR/D/BRRA | 11-46 | 12-31-12 |

* (Business Address)

** Annual filing of Form 1 – Financial Disclosure required.

02-06-2012 UPDATED CSD

****DOWNTOWN DEVELOPMENT AUTHORITY** – Section 5, Sub-part E, City Charter, 3-year terms. The board consists of five (5) members, one (1) of which shall be a member of the City Commission. Except for the City Commissioner, each member may be appointed for consecutive terms of 3 years, beginning July 1. Non-City Commission members shall reside in or have a principal place of business in the City ^(CR-BO), shall not be serving as a City officer or employee, and shall be an owner of realty within the Downtown area, a lessee thereof, or a director, officer, or managing agent of an owner or of a lessee thereof. Staff liaison: Reed Berger, Redevelopment Director, (386) 671-8180. 1st Tuesday (monthly).

| <u>Member Name</u> | <u>Address</u> | <u>Appointment Type</u> | <u>Resolution/ Ordinance No.</u> | <u>Expiration Date</u> |
|--------------------|------------------------------------|-------------------------|----------------------------------|------------------------|
| Kelly White | 208 Wall Street, Unit 301 | CC | 11-33 | 06-30-12 |
| Sheryl A. Cook | *150 S. Beach Street | CR-BO | 11-141 | 06-30-14 |
| Robert Abraham | *149 S. Ridgewood Ave Suite 500 | CR-BO | 11-141 | 06-30-14 |
| Stacey Lipton | *110 West ISB | CR-BO | 10-224 | 06-30-13 |
| Joseph Hopkins | 1908 S. Peninsula Drive | CR-BO | 11-64 | 06-30-13 |

ECONOMIC DEVELOPMENT ADVISORY BOARD - Under Ordinance No. 97-90, The board shall consist of nine (9) members with seven (7) of those to be registered electors of the City serving for staggered three (3) year terms appointed by the City Commission. These seven (7) members shall be former members of the Economic Development Strategic Planning Committee and/or building contractors^(BC), developers^(D), members of financial institutions^(FI), members of educational institutions^(EI), members of cultural institutions^(CI), members of welfare agencies^(WA) and labor^(L), business^(B) and industrial representatives^(IR), with initial appointments to be three (3) members for three (3) year terms, two (2) members for two (2) year terms and two (2) members for one (1) year terms. The two (2) additional members shall represent: the Volusia County Economic Development Department ^(VCEDD) and the Halifax Area Chamber of Commerce ^(HACC) and shall be ex-officio, non-voting members. Staff liaison: Emory Counts, Economic Development Director, (386) 671-8050. 4th Wednesday of each month.

| <u>Member Name</u> | <u>Address</u> | <u>Appointment Type</u> | <u>Resolution/ Ordinance No.</u> | <u>Expiration Date</u> |
|---------------------------------|------------------------------|-------------------------|----------------------------------|------------------------|
| Larry McDermott | 1016 Bel Aire Drive | FI | 10-69 | 02-28-13 |
| Derek Triplett | 448 Pelican Bay Drive | CI | 09-154 | 02-28-12 |
| Tim Davis | 208 Wall Street #201 | B | 10-69 | 02-28-13 |
| Carol Kilian, Vice-Chair | 1218 Champions Drive | B | 09-154 | 02-28-12 |
| Carl Lentz | 1191 N. Halifax Ave | B | 11-89 | 02-28-14 |
| Thomas Blawn, Chair | 143 Zaharias Circle | B | 11-89 | 02-28-14 |
| Ruth Trager | *312 Dr. M.M. Bethune Blvd. | B | 11-89 | 02-28-14 |
| Phil Ehlinger | *700 Catalina Drive, Ste 200 | VCEDD | Ex-officio | |
| Sam Goodwin | *P.O. Box 2475 | HACC | Ex-officio | |

* (Business Address)

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ENTERPRISE ZONE DEVELOPMENT AGENCY - Ordinance No. 95-230, amended by Ordinance Nos. 95-586 and 96-260, a Board of Commissioners appointed for four (4) year terms by the City Commission, with at least one (1) representative from the following areas: local Chamber of Commerce ^(CC), financial or insurance entity ^(FI-IN), business within the zone ^(BZ), resident within the zone ^(RZ), non-profit community based agency within the zone ^(NPA), local Private Industry Council ^(PIC), local code enforcement agency ^(CE), and the local law enforcement agency ^(LE). Board member preference shall be given first to Enterprise Zone residents and then to other Daytona Beach residents. Chairperson and Vice-Chairperson appointed by City Commission annually to serve a maximum of two (2) consecutive one (1) year terms. Staff liaison: Don Gooding, Development & Administrative Services Department, Compliance Coordinator (386) 671-8055. Meets quarterly; the last Thursday of the month.

| <u>Member Name</u> | <u>Address</u> | <u>Appointment Type</u> | <u>Resolution/ Ordinance No.</u> | <u>Expiration Date</u> |
|---------------------------|---------------------|-------------------------|----------------------------------|------------------------|
| Carla Quann | *P.O. Box 2451 | LE | 08-174 | 06-30-12 |
| Lydia Gregg, Chair | 1834 Mason Avenue | NPA | 07-111 | 06-30-09 |
| Jim Cameron | *P.O. Box 2475 | CC | 07-111 | 06-30-10 |
| Denzil Sykes | *P.O. Box 2451 | CE | 08-174 | 06-30-12 |
| Vacant | | FI-IN | | 06-30-10 |
| Hemis Naurice Ivey, Jr. | 617 S. Seneca Blvd. | BZ | 07-111 | 06-30-09 |
| Farrise B. Fryer | 924 Vernon Street | PIC | 07-111 | 06-30-09 |
| Rosa Hunter Davis | 920 Vernon Street | RZ | 07-111 | 06-30-09 |

HISTORIC PRESERVATION BOARD - Art. 3§6, Land Development Code, amended by Ordinance No. 96-258, subsequently amended by Ordinance 09-243. The board shall consist of nine (9) members appointed by the City Commission for three (3) year terms. One (1) member shall be an architect ^(A) and four (4) additional members must satisfy the requirements necessary in order for the City to obtain and maintain CLG status. Two (2) members shall be nominated by the Mayor, and one member shall be nominated by each City Commissioner. The majority of members shall be residents of the City. The member-appointed chair can serve a maximum of two consecutive one year terms. Staff liaison: Richard Walton, Planning Director, (386) 671-8120. 3rd Tuesday of each month.

| <u>Member Name</u> | <u>Address</u> | <u>Appointment Type</u> | <u>Resolution/ Ordinance No.</u> | <u>Expiration Date</u> |
|----------------------------------|------------------------|-------------------------|----------------------------------|------------------------|
| Matthew Romanik, Chair | 4 Fountainbleau Circle | Mayoral | 10-142 | 04-14-13 |
| Warren Trager, Vice Chair | 610 Bostwick Avenue | Zone 1 | 10-142 | 04-14-13 |
| Leonard Lempel, | 1227 Golfview Drive | Zone 2 | 09-270 | 04-14-11 |
| Deb Korfage-Amborn | 619 Seaman Place | Zone 3 | 11-166 | 04-14-14 |
| Satra Ahmadzadeh | 25 Acclaim at Lionspaw | Zone 4 | 11-47 | 04-14-14 |
| Patricia Drago | 325 Pelican Avenue | Zone 5 | 09-270 | 04-14-12 |
| Lionurd Tynes | 729 Magnolia Avenue | Zone 6 | 09-270 | 04-14-12 |
| Brian Fredley | 220 Fairview Avenue | Architecture | 09-270 | 04-14-12 |
| Harold Cardwell | 1343 Woodbine Street | Mayoral | 10-142 | 04-14-13 |

* (Business Address)

**Annual filing of Form 1 – Financial Disclosure required.

****HOUSING AUTHORITY COMMISSION** - Members appointed by Mayor and approved by City Commission. The board shall consist of five (5) members serving four (4) year terms. Section 421.05, Florida Statute. May not be an officer or employee of the City. Liaison: Pete Gamble, Executive Director, and (386) 253-5653. 3rd Monday of each month.

| <u>Member Name</u> | <u>Address</u> | <u>Appointment Type</u> | <u>Resolution/ Ordinance No.</u> | <u>Expiration Date</u> |
|-----------------------|--------------------------|-------------------------|----------------------------------|------------------------|
| Robin Courtney | 1417 Mollie Road | Mayoral | 09-137 | 04-02-13 |
| Sonya Collins Frazier | 220 Garden Street | Mayoral | 10-70 | 04-02-14 |
| Norma Lewis | 912 Redwood Street | Mayoral | 10-180 | 04-02-14 |
| John Kretzer | 524 S. Beach St. Apt 203 | Mayoral | 11-108 | 04-02-15 |
| Corwin Lasenby | 115 Joyelle Circle | Mayoral | 08-116 | 04-02-12 |

MAIN STREET-SOUTH ATLANTIC REDEVELOPMENT AREA BOARD - Article 3§5 of the Land Development Code amended by Ordinance No. 00-359, combining this board and the Main Street Redevelopment Area Design Review Board and Article. 3, Section 5.2, and subsequently amended by Ordinance No. 06-181 and 09-243 of the Land Development Code, states, the board shall consist of nine (9) members and an alternate serving for staggered terms two (2) year appointed by the City Commission, two (2) members who reside in or have their principal place of business in the South Atlantic Redevelopment Area ^(SARA); two (2) members who reside in or have their principal place of business in the Main Street Redevelopment Area ^(MSRA); three (3) members who reside in the City or have their principal place of business in the South Atlantic or Main Street Redevelopment Areas ^(CR/MS/SA); one (1) member of the Planning Board ^(PB); one (1) member who is a Design Professional ^(DP); and one (1) alternate member who is a Design Professional ^(ADP) and who will serve only in the absence of the Design Professional member. No member, except ex-officio and the design professional, shall serve more than two (2) consecutive terms. A majority of members of the board must reside in the City. The initial terms of members may be for less or more than two (2) years in order to provide for staggered terms and for terms ending on December 31, but no term shall exceed three years. Staff liaison: Reed Berger, Redevelopment Director, (386) 671-8180. 2nd Wednesday of each month.

| <u>Member Name</u> | <u>Address</u> | <u>Appointment Type</u> | <u>Resolution/ Ordinance No.</u> | <u>Expiration Date</u> |
|------------------------------|----------------------------|-------------------------|----------------------------------|------------------------|
| David LaMotte | 2210 S. Peninsula Drive | SARA | 09-271 | 12-31-10 |
| Timothy Kostidakis | 81 Atwood Lane, Ormond Bch | SARA | 09-271 | 12-31-11 |
| Dino Paspalakis | 565 Riverside Drive | CR/MS/SA | 11-175 | 12-31-11 |
| Theresa Doan | 1010 Old Big Tree Road | MSRA | 11-154 | 12-31-12 |
| Gary Libby | 723 N. Oleander Avenue | CR/MS/SA | 11-154 | 12-31-12 |
| Virginia Brown, Chair | 1 Braddock Avenue | MSRA | 09-343 | 12-31-11 |
| Truman Gee | 2711 North Halifax Avenue | DP | 09-343 | 12-31-11 |
| William Chapin | 165 Neptune Avenue, O.B. | ADP | 09-343 | 12-31-11 |
| Daniel Webster | 21 North Halifax Avenue | CR/MS/SA | 09-343 | 12-31-11 |
| Tracey Remark | 815 N. Oleander Avenue | PB | 11-154 | 12-31-12 |

* (Business Address)

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02-06-2012 UPDATED CSD

MAYOR'S ALLIANCE FOR PERSONS WITH DISABILITIES BOARD – Resolution No. 06-390, amended by Resolution No. 07-96 states, the board shall consist of 10 members appointed by the City Commission. The Mayor shall nominate four (4) persons for appointment and each Commissioner shall nominate one (1) person. All members shall be residents of the City and shall serve after appointment until removed or until a successor is duly appointed. Staff liaison: Betty Goodman, Assistant City Manager, (386) 671-8203. Quarterly meetings.

| <u>Member Name</u> | <u>Address</u> | <u>Appointment Type</u> | <u>Resolution/ Ordinance No.</u> | <u>Expiration Date</u> |
|--|---------------------------|-------------------------|----------------------------------|------------------------|
| Susan Gummy | 1613 Crescent Ridge Road | Mayoral | 07-96 | |
| Rodney Janowski, (resigned) | 815 North Oleander Avenue | Mayoral | 09-32 | |
| Suzy Hipple | 875 Derbyshire Road, # 72 | Mayoral | 07-96 | |
| Thomas McGurn | 1065 Hampton Road | Mayoral | 07-96 | |
| Kate Ables | 343 Auburn Drive | Zone 1 | 07-96 | |
| Doug Hall | 1405 Edgewater Road | Zone 2 | 07-96 | |
| Robert LaSoane | 100 Silver Beach Avenue | Zone 3 | 07-96 | |
| Robert Melignano, (resigned) | 108 Sea Sparrow Court | Zone 4 | 07-96 | |
| Mary Ottman | 1690 Dunn Avenue, # 113 | Zone 5 | 07-96 | |
| Holly Idler | 1223 Madison Avenue | Zone 6 | 09-32 | |

* (Business Address)

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MIDTOWN REDEVELOPMENT AREA BOARD - Article 3§5 of the Land Development Code, amended by Ordinance No. 00-359, combining this board and the Westside Redevelopment Area Design Review Board and Article 3, Section 5.2 and subsequently amended by Ordinance No. 06-181 and 09-243 of the Land Development Code (LDC) increasing the Midtown Redevelopment Area Board from seven (7) members to nine (9) members. The board shall consist of nine (9) members serving for staggered terms of two (2) years appointed by the City Commission, five (5) members who reside in or have their principal place of business in the Midtown Redevelopment area ^(MRDA); two (2) members who reside in the City ^(city); one (1) member of the Planning Board ^(PB); one (1) member who is a Design Professional ^(DP); and one (1) alternate member who is a Design Professional ^(ADP) and who will serve only in the absence of the Design Professional member. No member, except the design professional, shall serve more than two (2) consecutive terms. A majority of members of the board must reside in the City. The initial terms of members may be for less or more than two (2) years in order to provide for staggered terms and for terms ending on December 31, but no term shall exceed three years. Staff liaison: Reed Berger, Redevelopment Director, (386) 671-8180. 2nd Tuesday each month.

| <u>Member Name</u> | <u>Address</u> | <u>Appointment Type</u> | <u>Resolution/ Ordinance No.</u> | <u>Expiration Date</u> |
|-------------------------------|------------------------------------|-------------------------|----------------------------------|------------------------|
| Kenneth McGee | *211 N. Ridgewood Ave. | DP | 12-28 | 12-31-13 |
| Irma Browne-Jamison | 435 S. Dr. MLK Blvd. | MRDA | 11-322 | 12-31-13 |
| Margaret Symonette | 1408 Cadillac Drive | MRDA | 12-28 | 12-31-12 |
| Patricia Heard | 822 Vernon Street | MRDA | 11-322 | 12-31-12 |
| Denise McMillon | 929 Loomis Avenue | City Resident | 11-322 | 12-31-13 |
| Wilbur Williams | 612 Willie Drive | City Resident | 11-322 | 12-31-13 |
| Martin Tooley | 640 Marion Street | MRDA | 11-322 | 12-31-13 |
| Hemis Ivey, Vice Chair | 145 S. Lincoln Street Apt. #100 | MRDA | 11-322 | 12-31-12 |
| Shirley Hawkins Benjamin | 206 S. Lincoln Street | PB | 11-322 | 12-31-13 |

NUISANCE ABATEMENT BOARD (formerly Drug-Related Nuisances Abatement Board) - Chapter 62, Article III, Section 62-62, City Code, as amended by Ordinance 97-473. The board shall consist of seven members serving two (2) year terms to commence December 1st, of odd-numbered years; must be registered electors of the City with one member from each zone; the Mayor’s appointment to be a State licensed attorney with trial experience and to serve as Chair of the board. Staff liaison: Hector Garcia, Code Enforcement/Police Department, (386) 671-5640. Schedule as needed.

| <u>Member Name</u> | <u>Address</u> | <u>Appointment Type</u> | <u>Resolution/ Ordinance No.</u> | <u>Expiration Date</u> |
|------------------------------|-------------------------|-------------------------|----------------------------------|------------------------|
| Paul Rice, Jr., Chair | *20 N. Halifax Avenue | Mayoral | 12-29 | 11-30-13 |
| Ed Savard | 700 Sunview Place | Zone 1 | 12-29 | 11-30-13 |
| Carl Fields | 1123 Jacaranda Avenue | Zone 2 | 12-29 | 11-30-13 |
| Kelly Parsons Kwiatek | 554 Marina Point Drive | Zone 3 | 12-29 | 11-30-13 |
| Victor Gooden | 809 Pelican Bay Drive | Zone 4 | 12-29 | 11-30-13 |
| Norma Bland | 1317 Imperial Drive | Zone 5 | 12-29 | 11-30-13 |
| James Daniels | 422 N. Frederick Avenue | Zone 6 | 10-181 | 11-30-11 |

* (Business Address)

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PEABODY AUDITORIUM ADVISORY BOARD - Resolution Nos. 49-74, 73-246, 90-378, 96-199, and 96-311. The board shall consist of seven (7) members serving four (4) year terms and must reside within the zone from which appointed or if mayoral from within the corporate limits of the City. Staff liaison: Helen Riger, Cultural Services, (386) 671-8252. 2nd Tuesday (monthly).

| <u>Member Name</u> | <u>Address</u> | <u>Appointment Type</u> | <u>Resolution/ Ordinance No.</u> | <u>Expiration Date</u> |
|---------------------------|-------------------------------|-------------------------|----------------------------------|------------------------|
| James E. Walker | 311 Riverview Boulevard | Mayoral | 09-344 | 12-31-13 |
| Amy Dvorak | 404 Ocean Dunes Road | Zone 1 | 09-344 | 12-31-13 |
| Earnest Murphy, Jr. | 625 North Halifax Avenue # 30 | Zone 2 | 09-344 | 12-31-13 |
| Eleanor T. Bannerman | 761 Marina Point Drive | Zone 3 | 09-344 | 12-31-13 |
| Mary Martin, Chair | 128 Sand Thrush Court | Zone 4 | 09-344 | 12-31-13 |
| Diana Bell | 1627 Piccadilly Drive | Zone 5 | 09-344 | 12-31-13 |
| Gwendolyn Moore | 209 North Keech Street | Zone 6 | 09-344 | 12-31-13 |

PERSONNEL BOARD - (formerly Civil Service Board [CSB]; changed September 27, 1998, as per voter referendum on Sept. 1, 1998) Art. XI, Section 47.3, Sub-part A, City Charter. The board consists of five (5) members (initial CSB members) with four (4) years terms. These are mayoral nominations requiring confirmation with appointment by the City Commission. Must be a qualified elector of the City and shall not hold or be a candidate for any office of profit or trust or employment of any governmental agency. Staff liaison – Linda Pellicer, Administrator, Employee Relations, (386) 671-8218. Meet on demand.

| <u>Member Name</u> | <u>Address</u> | <u>Appointment Type</u> | <u>Resolution/ Ordinance No.</u> | <u>Expiration Date</u> |
|--------------------|-----------------------------|-------------------------|----------------------------------|------------------------|
| Deborah Zeoli | 253 Glenbriar Circle | Mayoral | 11-153 | 06-16-15 |
| Michael J. Forest | 105 N. Halifax Drive | Mayoral | 11-153 | 06-16-15 |
| Bertran F. Wallace | 112 Merganser Circle | Mayoral | 08-175 | 06-16-12 |
| James Davis | 1301 Sunset Blvd. | Mayoral | 09-138 | 06-16-13 |
| Robert Barker | 229 S. Ridgewood Ave., #613 | Mayoral | 09-168 | 06-16-13 |

* (Business Address)

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****PLANNING BOARD** - Sub-pt. A, Section 6 (a), City Charter, and Art. 3§2, LDC, amended by Ordinance No. 96-258. The board shall consist of 11 members, at least one (1) from each Zone in the City, but no more than two (2) from any one (1) Zone (vacancies to rotate to Commissioner with less than two (2) representatives on board). Terms are for four (4) years; must be qualified electors in City and hold no other City office. Member-appointed chair can serve a maximum of two consecutive one-year terms. Staff liaison: Richard Walton, Planning Director (386) 671-8120. 4th Thursday (monthly).

| <u>Member Name</u> | <u>Address</u> | <u>Appointment Type</u> | <u>Resolution/ Ordinance No.</u> | <u>Expiration Date</u> |
|--|----------------------------|-------------------------|----------------------------------|------------------------|
| Robert T. Hoitsma, Vice Chair | 2013 S. Peninsula Drive | Zone 1 | 11-34 | 12-31-14 |
| Matthew James Bohon | 5 Tropical Lane | Zone 1 | 11-65 | 12-31-13 |
| Tracey Remark | 815 N. Oleander Avenue | Zone 2 | 09-15 | 12-31-12 |
| John McGuinness | 625 North Halifax Ave. #11 | Zone 2 | 10-12 | 12-31-13 |
| Janet LaSage | 116 S. Grandview Ave. | Zone 3 | 09-15 | 12-31-12 |
| Jeff Hurt | 113 Albatross Way | Zone 4 | 12-05 | 12-31-15 |
| Louis L. Moore, Chair | 425 Pelican Bay Drive | Zone 4 | 12-05 | 12-31-15 |
| James Neal | 1075 North Libby Court | Zone 5 | 10-12 | 12-31-13 |
| Kevin Fishback | 788 Iowa Street | Zone 5 | 11-34 | 12-31-14 |
| Cathy D. Washington, Secretary | 937 Lockhart Street | Zone 6 | 12-05 | 12-31-15 |
| Shirley Benjamin | 206 S. Lincoln Street | Zone 6 | 11-34 | 12-31-14 |

**** POLICE AND FIRE PENSION FUND BOARD** - City Charter, Sub-pt. D, § 7, amended by Ord. No. 96-261, 96-405, 10-322, and Florida Statutes, Sections 175.061 (1)(2), 175.351[15(a)4], and 185.05(1), and 185.35(4)(a) regulate the selection of five Trustees: two (2) of whom, unless otherwise prohibited by law, shall be legal residents of the City, who shall be appointed by the Daytona Beach City Commission, one (1) of whom shall be a Police Officer Member of the System and one (1) of whom shall be a Firefighter Member of the System, who shall be elected by a majority of the Police Officers or Firefighters, respectively, who are Members of the System. The fifth Trustee shall be chosen by a majority of the previous four (4) Trustees as provided for herein, and such person's name shall be submitted to the Daytona Beach City Commission. Upon receipt of the fifth person's name, the Daytona Beach City Commission shall, as a ministerial duty, appoint such person to the Board of Trustees as its fifth Trustee. All terms are for 4 years commencing January 1 of even numbered years and terminating December 31 of odd numbered years. Staff liaison: Sarah McCarroll, Human Resources Director, (386) 671-8201. Times to be announced.

| <u>Member Name</u> | <u>Address</u> | <u>Appointment Type</u> | <u>Resolution/ Ordinance No.</u> | <u>Expiration Date</u> |
|---------------------------|---|-------------------------|----------------------------------|------------------------|
| Erin Masters | 500 Driftwood Avenue | CR | 11-323 | 12-31-15 |
| Lyle B. McCormick, Jr. | 912 Pelican Bay Drive | CR | 11-323 | 12-31-15 |
| Terence Henry | 4360 Northlake Blvd., Suite 206 Palm Beach Gardens, FL 33410 | P&FD | (elected) | 12-31-13 |
| Mark Eisner, Chair | *P.O. Box 2451 | P&FD | (elected) | 12-31-13 |
| Donald Ruitter | *P.O. Box 2451 | P&FD | (elected) | 12-31-13 |

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ADDITIONAL BOARD APPOINTMENTS

| Name | Board Name | Appointment Type | Resolution/ Ordinance |
|---------------------|---|-------------------------------|--------------------------|
| Patrick J. Henry | East Volusia Regional Water Authority (EVRWA) | Commission Action 02-16-11 | 11-48 |
| Vacant | Volusia County Local Government Study Commission | Commission Action | N/A |
| Pam Woods | Volusia County School Concurrency Oversight Committee | Commission Action 02-16-11 | 11-49 |
| James V. Chisholm | Volusia Growth Management Commission | Commission Action 07-15-09 | 09-192 |
| Cassandra Reynolds | Volusia Council of Governments | Commission Action 12-14-05 | N/A |
| Pamela Woods | Volusia Council of Governments, Alternate | Commission Action 02-16-11 | 11-51 |
| Paul McKittrick | Volusia Council of Governments Unified Code Committee | N/A | 02-64 |
| Harold Goodemote | Volusia Council of Governments Code Compliance Review Board | N/A | 02-65 |
| Robert G. Gilliland | Volusia County Metropolitan Planning Org. First Alternate – Pamela Woods Second Alternate | N/A N/A N/A | 08-311 |
| Kelly White | Tourist Development Council | Commission Action 02-16-11 | 11-50 |

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